

**FAX TO: (979) 725-9765 ATTENTION: FOOD SERVICE DIRECTOR**

**PHYSICIAN'S DIET MODIFICATIONS**

The U.S. Department of Agriculture School Meals Program requires that **ALL QUESTIONS BE ANSWERED in order for ANY diet modification or substitution to be made in school meals.**

Parent/Guardian Name \_\_\_\_\_ Student Name \_\_\_\_\_

Campus Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

As parent or guardian, I give **permission for Weimar ISD to contact the Physician's office** regarding my child's dietary needs. \_\_\_\_\_ (Signature)

**PART A- STUDENT WITH  
LIFE THREATENING FOOD ALLERGIES ONLY COMPLETE THIS PART  
(If there is NO LIFE THREATENING FOOD ALLERGY, SKIP THIS SECTION, and GO  
TO PART B on the back of page)**

**PHYSICIAN'S STATEMENT** Date \_\_\_\_\_

I \_\_\_\_\_, (physician) declare the child listed above to possess the following  
Physician's Name (please PRINT)

**LIFE THREATENING FOOD ALLERGY.**

1. Life threatening food allergy – Omit these foods:  
\_\_\_\_\_ fluid milk \_\_\_\_\_ peanuts \_\_\_\_\_ tree nuts \_\_\_\_\_ eggs \_\_\_\_\_ fish \_\_\_\_\_ shellfish \_\_\_\_\_ wheat \_\_\_\_\_ soy
2. Can the student consume foods where the allergen **is an ingredient in the food product?** \_\_\_\_\_ Yes \_\_\_\_\_ No  
(Example: scrambled eggs are omitted but egg as an ingredient in pancakes is allowed)  
Explain \_\_\_\_\_
3. Other life threatening food allergies (list all) – Omit these foods:  See attached  
\_\_\_\_\_
4. Explanation of why this disability restricts diet: \_\_\_\_\_
5. Major life activity affected by the life threatening food allergy (check all that apply):  
\_\_\_\_\_ eating \_\_\_\_\_ caring for one's self \_\_\_\_\_ performing manual tasks \_\_\_\_\_ walking \_\_\_\_\_ seeing  
\_\_\_\_\_ hearing \_\_\_\_\_ speaking \_\_\_\_\_ breathing \_\_\_\_\_ learning
6. Foods to Substitute (NOTE: *Weimar ISD cannot honor this document unless substitutions are listed below.*)  
\_\_\_\_\_

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Clinic/Facility Name & Address

"In accordance with Federal law and U.S Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington D.C. 20250-9410 or call (202) 720-5964 (voice TDD). USDA is an equal opportunity provider and employer."

**FAX TO: (979) 725-9527 ATTENTION: FOOD SERVICE DIRECTOR**

**PHYSICIAN'S DIET MODIFICATIONS**

The U.S. Department of Agriculture School Meals Program requires that ALL QUESTIONS BE ANSWERED in order for ANY diet modification or substitution to be made in school meals.

Parent/Guardian Name \_\_\_\_\_ Student Name \_\_\_\_\_

Campus Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

As parent or guardian, I give **permission for Weimar ISD to contact the Physician's office** regarding my child's dietary needs. \_\_\_\_\_ (Signature)

**PART B- STUDENT WITH DISABILITIES COMPLETE THIS**

**PHYSICIAN'S STATEMENT** Date \_\_\_\_\_

I \_\_\_\_\_, (physician) declare the child listed above to possess the following

Physician's Name (please PRINT)

**DISABILITIES.**

1. List any disability requiring meal modification: \_\_\_\_\_

2. Explanation of why this disability restricts diet: \_\_\_\_\_

3. Major life activity affected by the DISABILITY (check all that apply):

*(Weimar ISD cannot honor this document unless at least one life activity is marked.)*

\_\_\_\_\_ eating \_\_\_\_\_ caring for one's self \_\_\_\_\_ performing manual tasks \_\_\_\_\_ walking \_\_\_\_\_ seeing  
\_\_\_\_\_ hearing \_\_\_\_\_ speaking \_\_\_\_\_ breathing \_\_\_\_\_ learning \_\_\_\_\_ other, specify \_\_\_\_\_

4. Foods to Omit:

5. Food to Substitute (NOTE: *Weimar ISD cannot honor this document unless substitutions are listed below.*)

\_\_\_\_\_  
Physician's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Clinic/Facility Name & Address

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