

WildClover 4-H Scholarship Application Form

Instructions:

For WildClover 4-H Scholarship consideration, you must:

1. Be a high school senior for 2019-20 and enrolled and active in Weimar WildClover 4-H for at least 2 years. Must have participated in LoneStar Cattlemen sales for those 2 years, selling 10 or more tickets each year.
2. Apply for admission to a higher education program by **January 1, 2020**.
3. Complete this scholarship application form and submit it to the **WildClover 4H Club Leader**, 407 West Main Street, Weimar, TX 78962, **by April 1, 2020**. This includes having your local county 4-H staff person complete the staff recommendation section. (Do not add pages.)

To ensure that your county 4-H staff person completes his or her part of the application in time, **get your applications to him or her by mid-December.**

Full Name _____
Last
First
Middle

Address _____

High School Attending in Senior Year _____

Number of Years in 4-H _____ 4-H County _____ Phone (____) _____

Field in which you plan to major _____

List your participation in the LoneStar Cattlemen Raffle tickets sales over the past 2 years.

Number of Tickets Sold	Year	Number of Tickets Sold	Year	Number of Tickets Sold	Year

List the 4-H projects you have been enrolled in and the years for each.

4-H Project	# of Years	4-H Project	# of Years	4-H Project	# of Years

List 4-H achievements and awards from your high school years and the years for each.

Club Level	Year	County/Regional Level	Year	State/National/International Level	Year

Most Current Information: GPA _____ ACT/SAT _____

List WildClover 4-H leadership involvement (club officer, committee chair, etc.) and the years for each.

<i>Club Level</i>	<i>Year</i>	<i>County/Regional Level</i>	<i>Year</i>	<i>State/National/ International Level</i>	<i>Year</i>

How has your involvement in WildClover 4-H influenced your career path?

Essay: How has your WildClover 4-H involvement contributed to your personal growth? (Do not add any pages.)

Must be completed by county 4-H staff member:

Describe this member's contribution and leadership to the local, county and state 4-H programs.

Signature and title _____ Date _____

Print name and title _____